**FORMULIR PENDAFTARAN**



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|  | INSTITUT AGAMA ISLAM NEGERI SYAIKH ABDURRAHMAN SIDDIK BANGKA BELITUNGPROGRAM PASCASARJANATahun Akademik 2020/2021 |
|  | Program Studi : |
|  | Magister Pendidikan Agama IslamMagister Ekonomi Syariah |
| Nama | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Program | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Program Studi | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Nomor TES | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(diisi petugas pendaftaran) |
|  |  |
| Persyaratan Pendaftaran yang harus dilengkapi: 1. Mengisi Formulir Pendaftaran
2. Mengumpulkan Pas Photo Terbaru Ukuran 4x6 dan 4x3 (3 Lembar)
3. Membayar Biaya Pendaftaran Rp. 500.000,-
4. Fotocopy KTP (2 Lembar)
5. Fotocopy Ijazah dan Transkip Nilai yang telah di legalisir (2 Lembar)
6. Fotocopy Transkip Nilai yang telah di legalisir (2 Lembar)
7. Fotocopy Sertifikat Pendidik Tambahan/ Penataran/Kursus Ilmiah (Jika ada)

(2 Lembar)1. Fotocopy Sertifikat TPA / Toefl (bisa menyusul) (2 Lembar)
2. Fotocopy Karpeg atau SK Pengangkatan PNS (untuk pemohon Beasiswa BPP DN atau Peserta dengan biaya Instansi) (2 Lembar)
3. Fotocopy SK Jabatan Fungsional Dosen (Untuk Pemohon Beasiswa BPP DN atau Peserta dengan biaya Instansi) (2 Lembar)
4. Surat Keterangan Kesehatan
5. Tanda Bukti (Slip) Pembayaran Pendaftaran
6. Formulir Pendaftaran dan Persyaratan lainnya dimasukkan kedalam File Bussines dan harus sudah diterima Panitia Paling Lambat sehari sebelum pelaksanaan Tes Masuk
 |
|  |  |
| Kontak Person * Telp. 0717-9100899
* Selpi Egitya, SE (0831-7924-6930)

Kontak Person * Telp.

0717-9100899* Priyanggo K.R, S.Kom

0821-7769-0963* Selpi Egitya, SE

0858-3274-7559 |  |

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| --- |
| **Data Calon Mahasiswa** |
| Program Yang Diminati : Magister |
| 1. Program Studi
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Bidang Keahlian
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Sumber Biaya Studi
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Pernah mengikuti ujian Masuk Program Pascasarjana IAIN SAS Babel : Pernah/Belum\*), Jika Pernah, kapan : \_\_\_\_\_\_\_\_\_\_\_ Program Studi :\_\_\_\_\_\_\_
 |
|  |  |  |
| Data Pribadi (Isi yang sesuai)  |
| 1. Nama Lengkap
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. NIK
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Tempat, Tanggal Lahir
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Alamat Lengkap
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. No Telp / HP
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Agama
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Gol. Darah\_\_\_\_\_\_\_\_\_ |
| 1. Jenis Kelamin
 | : | Pria / Wanita\*) |
| 1. Status Perkawinan
 | : | Kawin / Belum Kawin\*) |
|  |  |  |
| Latar Belakang / Riwayat Akademik  |
| Pendidikan Formasi S1(Bagi Pelamar S2) |
| 1. Nama dan Tempat Perguruan Tinggi (S1)
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Jurusan / Fakultas S-1
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Tahun Masuk
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_, Tahun Selesai :\_\_\_\_\_\_\_\_ |
| 1. IPK S-1
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Gelar
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Pendidikan Formasi S2 (Bagi pelmar Program Doktor) |
| 1. Nama dan Tempat Perguruan Tinggi (S2)
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Jurusan / Fakultas S-2
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Tahun Masuk
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_, Tahun Selesai :\_\_\_\_\_\_\_\_ |
| 1. IPK S-2
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Gelar
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Pekerjaan (Bagi yang sudah bekerja) |  |
| 1. Nama Lengkap
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Alamat Kantor
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Telepon
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. Status Instansi
 | : | Pemerintah/Swasta/BUMN/PTN/TS\*) |
| 1. Tahun Mulai bekerja
 | : | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |
| Keterangan Data tersebut diatas, diisi dengan sebenarnya, dan Program Pascasarjana IAIN SAS dapat melakukan pengecekan seperlunya.  |
|  |

 Bangka, 20….

Pas Photo

4x6

 (...............................................)

 Tanda tangan dan Nama Lengkap

**USULAN TOPIK PENELITIAN**

**CALON MAHASISWA BARU PROGRAM MAGISTER**

**PROGRAM PASCASARJANA IAIN SAS BABEL**

Nama : ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Studi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bidang Keahlian : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Usulan Topik :1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**REKOMENDASI UNTUK CALON PESERTA**

**PROGRAM MAGISTER**

**IAIN SAS BABEL**

1. Nama Calon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Telah berapa lama Saudara mengenal calon dan dalam hubungan apa ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Menurut Saudara, apa yang merupakan unsur-unsur kemampuan / kekuatan utama calon ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Menurut Saudara, apakah yang merupakan kelemahan / kekurangan utama calon ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Menurut Saudara, hingga berapa jauh calon telah memikirkan / merencanakan/ mempersiapkan diri untuk mengikuti program Magister / Doktor ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Bagaimanakah Saudara menilai calon :

Beri tanda (√) pada kotak yang tersedia

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Uraian  | Luar Biasa Baik | Baik Sekali | Baik | Rata-rata | Kurang baik |
| 1. Kemampuan intelektual
 |  |  |  |  |  |
| 1. Ketekunan belajar/ bekerja
 |  |  |  |  |  |
| 1. Kemampuan mengatur penggunaan waktu
 |  |  |  |  |  |
| 1. Kemampuan Bahasa Inggris atau Bahasa Asing lainnya (sebutkan).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |

Pada Prinsip calon layak / tidak layak \*) untuk diterima diprogram magister Pendidikan Agama Islam IAIN SAS Babel.

Pemberi Rekomendasi :

Nama : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jabatan : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alamat : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telepon : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tanggal : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tanda Tangan : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*)- Coret yang tidak perlu

 - Calon peserta dapat memperbanyak sesuai kebutuhan

**BIODATA MAHASISWA**

|  |  |  |
| --- | --- | --- |
| Nama Lengkap  | : | Foto 3 X 4 |
| NIM (Nomor Induk Mahasiswa)  | : |  |
| NIK (Nomor Induk Kependudukan) | : |  |
| Program Studi  | : |  |
| Kelas | : |  |
| Tempat dan Tanggal Lahir | : |  |
| Jenis Kelamin \*) | : | 🞎Laki-Laki 🞎Perempuan |
| Golongan Darah \*) | : | 🞎 A 🞎B 🞎AB 🞎O  |
| Agama \*) | : | 🞎Islam 🞎Hindu 🞎Budha 🞎Katolik🞎Prostestan 🞎 Konghucu  |
| Asal Jenjang Pendidikan Sebelumnya \*) | : |  |
| Program Studi  | : |  |
| Nama Asli Perguruan Tinggi  | : |  |
| Alamat Lengkap Mahasiswa | : | Jalan /Dusun : RT: RW: Kelurahan : Kecamatan : Kab./Kota : Provinsi : |
| Jenis Tinggal \*) | : | 🞎 Bersama Orang Tua 🞎 Wali, Kost 🞎Asrama 🞎Panti Asuhan 🞎 Rumah Sendiri 🞎Lainnya  |
| Alat Transportasi \*) | : | 🞎Jalan Kaki 🞎Angkutan Umum 🞎Sepeda 🞎Sepeda Motor 🞎Mobil Pribadi 🞎Lainnya  |
| No. Telp./HP | : |  |
| E-Mail  | : |  |
| Penerima KPS (Kartu Perlindungan Sosial) | : |  |
| Penerima Beasiswa  | : | 🞎 Tidak Menerima Beasiswa 🞎Beasiswamahasiswa Miskin🞎Beasiswa Bidik Misi 🞎Beasiswa Lainnya |
| **Data Ayah**  |  |  |
| NIK (Nomor Induk Kependudukan) | : |  |
| Nama Lengkap | : |  |
| Tanggal Lahir  | : |  |
| Agama  | : | 🞎Islam 🞎Hindu 🞎Budha 🞎Katolik🞎Prostestan 🞎 Konghucu |
| Pendidikan \*)  | : | 🞎Tidak Sekolah 🞎SD/Sederajat 🞎SMP/ Sederajat 🞎SMA/ Sederajat 🞎Diploma 🞎S1 🞎S2 🞎S3 |
| Pekerjaan  | : |  |
| Instansi /Perusahaan Tempat Kerja  | : |  |
| Penghasilan | : |  |
| Alamat Lengkap | : |  |
| No.Telp./HP  | : |  |
| **Data Ibu**  |  |  |
| NIK (Nomor Induk Kependudukan) | : |  |
| Nama Lengkap | : |  |
| Tanggal Lahir  | : |  |
| Agama  | : | 🞎Islam 🞎Hindu 🞎Budha 🞎Katolik 🞎Prostestan  |
| Pendidikan \*)  | : | 🞎Tidak Sekolah 🞎SD/Sederajat 🞎SMP/ Sederajat 🞎SMA/ Sederajat 🞎Diploma 🞎S1 🞎S2 🞎S3 |
| Pekerjaan  | : |  |
| Instansi /Perusahaan Tempat Kerja  | : |  |
| Penghasilan | : |  |
| Alamat Lengkap | : |  |
| No.Telp./HP  | : |  |